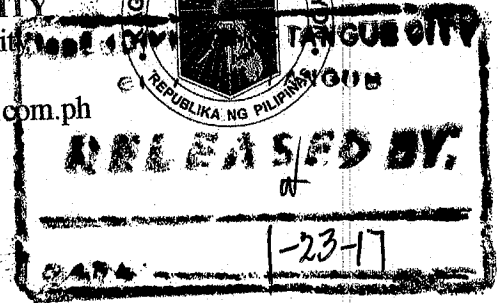
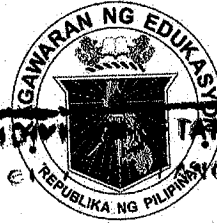


Republic of the Philippines  
Department of Education  
Region X  
DIVISION OF TANGUB CITY  
Anecito Siete St., Tangub City  
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**DIVISION MEMORANDUM**  
No. 17, s. 2017

**TO :** School Principals,  
School Heads, TIC's  
Public Elementary and Secondary Schools

**FROM:** VICTORIA V. GAZO, Ph.D. CESO V  
Schools Division Superintendent

**SUBJECT:** NUTRITIONAL ASSESSMENT OF SCHOOL CHILDREN (Endline)

**DATE:** January 23, 2017

1. This office directing all schools shall conduct a mass weighing and height monitoring for Nutritional Assessment of School Children both elementary and secondary pupils, for the month of February School Year 2016-2017 as **ENDLINE**.
2. Selected trained school personnel of the **World Health Organization- Child Growth Standards (WHO-CGS)** are the in-charge of the nutritional assessment of the school children.
3. Attached here with are the forms to be reproduced & distributed to all grades/year levels.
4. It is expected that after the nutritional assessment of all pupils/students, the trained school personnel/ school administrators will consolidate the nutritional status of their school.
5. Both Elementary and Secondary schools are requested to submit the report directly to the Division.
6. Deadline for the submission to the Division Health & Nutrition Unit on **March 1, 2017**.
7. Immediate dissemination



Department of Education  
**NUTRITIONAL STATUS REPORT OF SECONDARY STUDENTS IN** \_\_\_\_\_  
 ENDLINE (Feb.) SY \_\_\_\_\_

Year Levels	Enrollment	Pupils Weighed		BODY MASS INDEX (BMI)											
		No.	%	Severely Wasted		Wasted		Normal		Overweight		Obese			
				No.	%	No.	%	No.	%	No.	%	No.	%		
Grade 7	M														
	F														
	Total														
Grade 8	M														
	F														
	Total														
Grade 9	M														
	F														
	Total														
Grade 10	M														
	F														
	Total														
Grade 11	M														
	F														
	Total														
<b>GRAND TOTAL:</b>	M														
	F														
	Total														

Prepared by: \_\_\_\_\_

Noted: \_\_\_\_\_

